

**MASSILLON CITY COUNCIL  
CITY OF MASSILLON, OHIO  
CLAUDETTE O. ISTNICK, PRESIDENT**

**DATE: MONDAY, MAY 4, 2020  
VIA TELECONFERENCE CALL  
TIME: 6:30 P.M.**

**THERE ARE NO PUBLIC HEARINGS TONIGHT**

- 1. ROLL CALL**
- 2. INVOCATION BY COUNCILMAN MIKE GREGG**
- 3. PLEDGE OF ALLEGIANCE**
- 4. READING OF THE JOURNAL**
- 5. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS ON THE AGENDA**
- 6. NEW AND MISCELLANEOUS BUSINESS**
- 7. INTRODUCTION OF ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 48 – 2020**

**BY: PARKS AND RECREATION COMMITTEE**

**AN ORDINANCE** authorizing the Director of the Parks and Recreation Department of the City of Massillon, Ohio, and the Manager of The Legends of Massillon Golf Course to enter into an agreement with Westin and Associates to accept a donation to install barriers on golf carts at The Legends of Massillon Golf Course, and declaring an emergency.

- 8. UNFINISHED BUSINESS**
- 9. PETITIONS AND GENERAL COMMUNICATIONS**
- 10. BILLS, ACCOUNTS AND CLAIMS**
- 11. REPORTS FROM CITY OFFICIALS**

Treasurer's Report	-	March 2020
Mayor's Report	-	March 2020
- 12. REPORTS OF COMMITTEES**
- 13. RESOLUTIONS AND REQUESTS OF COUNCIL MEMBER**

**14. CALL OF THE CALENDAR**

**15. THIRD READING ORDINANCES AND RESOLUTIONS**

**16. SECOND READING ORDINANCES AND RESOLUTIONS**

**ORDINANCE NO. 42 – 2020**

**BY: COMMUNITY DEVELOPMENT COMMITTEE**

**AN ORDINANCE** approving an application for assistance under Title I of the Housing and Community Development Act of 1974, as amended, including the Consolidated Plan and Annual Action Plan; authorizing the execution and filing of the application and related assurances and certifications.

**ORDINANCE NO. 44 – 2020**

**BY: STREETS, HIGHWAYS, TRAFFIC AND SAFETY COMMITTEE**

**AN ORDINANCE** authorizing the Director of Public Service and Safety of the City of Massillon, Ohio, to enter into an agreement with Stark County for the purchase of salt for City streets for the 2020 – 2021 season and possible extension for the 2021 – 2022 season, from the cooperative program.

**17. REMARKS OF DELEGATIONS AND CITIZENS TO MATTERS NOT ON THE AGENDA**

**18. ADJOURNMENT**

**DIANE ROLLAND – CLERK OF COUNCIL**